

2.

ogeme he ka be ünenamö metu kötin walanān / wōn

I go to wish recount again to us now from  
dō ñi Je üen a hebut ka o walanān #

in the times it gone to arrive now.

ogeme he ka ünenamö ge bonon añitin Je faipoipo #

I go to recount about story of our marriages.

haba ñi añitin Je faipoipo abōn / me e pēt /

then in our the marriages before, and it is difficult,

ke ctigan mō mōckin #

but very big indeed the problem.

haba peliñ abōn / ame bōn kamen me hiñan li at

then problem before, they first father and mother of two people

e ōrumwe he ka tot ka be bōru ka penapena

there they who go to marry to wish first to prepare

Je üñi aehia Je huna me Je huna / nōn he ka

the things all the years and the years, to go to

penapena ōibi nōn vača lañ #

prepare only for one day.

ke egan pēt ñi Je üen e / üen Je lañitin

and big problem in the times then, time of the our ancestors

abōn # \*

before.

üxōna manī / üxōna omēnō / belök #

collect money, collect cattle, provisions.

wale Je pēt e actigan mō mōñin #

there the problems there very big very indeed.

wɔn dō ŋi ʒe ūɛn e / me a hebut / kame o metu  
 from in the times then, and it has gone, it comes again.

ke ʒe ūɛn walaŋan #  
 the times now.

haba walaŋan / me haba ʒe toʒ me ūcū me ūŋi  
 then now and then the marriages and the same as thing  
 baū #

nothing.

ke li at ame weru ka toʒ / me bæ ke mekiŋ #  
 and two people he they want to marry, and no a problem.

taŋat hia ɔiɔɔ / areme ūhamkōw aŋirin ūhaɔuɔ ka  
 men all then, they give their aid to  
 haɔu kameŋ бага ane kameŋ momo #  
 help parent man or parent woman.

ke bæ ke peliŋ #  
 and no a difficulty.

ke hu ke ūŋi batɛn / li amakeiŋ me #  
 and there is a thing beside, brother with.  
 ehū ke at ŋi batɛn nɔn he ka haɔu #  
 there is a man in beside to go to help.

ogeme ūneŋamō helɛ ŋi tulutiŋ bon an aeɕaūɕū  
 I recount thus in way of day this not like  
 but me ʒe ūɛn abɔn #  
 then with the times before.

a hebut ūɛn elɪŋ / ke but ŋi ūɛn an / a  
 has gone time then, and then in time this, it is  
 ɔtin dut ŋi melam #  
 us then in light.

mōtin ūhamkōu ańitin ʒe ūhaduō #

we give our the helps.

me ka walōtin hia ean #

and there is us all here.

wale ke huliwa actiso mōñin / ke bæ ke mækiñ #

there is a work very good indeed, and no a trouble.

ke ōtine huliwa ñi xača #

and we work in one.

ame o ʒe meno / ga habe obuaka / oxto

it comes the beasts, to say pigs, fowls

hobi kwu ʒe huliwa e #

for the works there.

a hebut ʒe ūcn abn / me a ka ōahebut me ūat

has gone the times before, and it has gone with the men

e are ip #

there they put.

ōtine ūcū me xača / ʒe ñaṭ me lakeiñ / a ōtin

we same as one, the people and brothers, it is us

dut ñi bonon mi #

then in way of religion.

TRANSLATION

I wish to recount once more to us about the times which have passed up until the present. I am going to talk about the story of our marriages. In previous times, our weddings were difficult. There were very many problems. The problem previously was that the mother and father of the two people about to marry had to first prepare the trappings for years and years, in order to prepare for only one day. The difficulty was very considerable at that time, the time of our ancestors before, that is to say they had to collect money, cattle and provisions. These were the very great problems. Since that time, this has disappeared and the present time has come. However, today, weddings are no trouble at all. If two people wish to marry, there is no problem. Everyone gives a hand to assist the male and female parent. And there is no problem. There is something else, that is to say his brothers. There is someone there at hand to assist. I speak like this for the present day manner which is unlike that of former times. That time has gone. Today then we are enlightened, and we give one another assistance. We are all at this stage. This is a good work indeed. There is no problem. We work as one. Livestock comes in for this task, pigs and fowls. The former times have gone and with them have gone the men who imposed them. We are the same as one family, people and brothers. We follow the way of Christianity.